

CITY OF LINCOLN/LANCASTER COUNTY  
**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO.06-092**  
**ANNUAL REQUIREMENTS FOR**  
**UNIT PRICE CONSTRUCTION CONTRACTS FOR**  
**MISCELLANEOUS PAVEMENT CONSTRUCTION &**  
**RECONSTRUCTION SERVICES**

DATE: June 8, 2006

CONTRACT PERIOD: May 1,2006 thru April 30,2007

CONTRACTOR: Dickey & Burham, Inc.  
P.O. Box 22555  
Lincoln, NE 68542-2555

PURCHASING DIVISION  
K-STREET COMPLEX  
440 SOUTH 8<sup>TH</sup> STREET  
LINCOLN, NEBRASKA 68508  
(402) 441-7410

Company Representative: Steven N. Burham  
Telephone No.: 402/421-6000  
FAX No.: 402/421-6021  
E-Mail Address: [Steve.Burham@Dickey-Burham-Inc.com](mailto:Steve.Burham@Dickey-Burham-Inc.com)

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

	Item Description	U/M	Unit Price
<b>Schedule I - Concrete Work</b>			
1	Type "B" Sawing - Portland Cement Concrete Pavement	L.F.	\$5.75
2	Type "C" Sawing - Portland Cement Concrete Driveways	L.F.	\$5.50
3	Miscellaneous Asphalt and Concrete Removal	C.Y.	\$1.40
4	Concrete Sidewalk, 4" Thick	S.F.	\$4.75
5	Concrete Bikeway, 5" Thick	S.F.	\$4.95
6	Concrete Driveway, 6" Thick	S.F.	\$5.25
7	Concrete Driveway, 8" Thick	S.F.	\$6.30
8	Remove & Replace Concrete Sidewalk, 4" Thick, Complete	S.F.	\$6.60
9	Remove & Replace Concrete Bikeway, 5" Thick, Complete	S.F.	\$6.95
10	Remove & Replace Concrete Driveway, 6" Thick, Complete	S.F.	\$7.70
11	Remove & Replace Concrete Driveway, 8" Thick, Complete	S.F.	\$8.00
<b>Schedule II - Asphaltic Concrete Work</b>			
1.	Type "A" Sawing - Asphaltic Concrete Pavement	L.F.	
2.	Type "D" Sawing - Asphaltic Concrete Surface Course	L.F.	
3.	Miscellaneous Asphalt and Concrete Removal	C.Y.	
4.	Non-woven Pavement Overlay Fabric, In Place	S.Y.	
5.	Asphaltic Concrete Curb	L.F.	
6.	Remove & Replace Asphaltic Concrete Curb, Complete	L.F.	
7.	Concrete Curb	L.F.	
8.	Remove & Replace Concrete Curb, Complete	L.F.	
9.	Asphaltic Concrete Pavement Class 2, Non-Arterial Streets & Parking Areas	S.Y.	
10.	Asphaltic Concrete Resurfacing	Ton	
11.	Paint Pavement Marking, white or yellow traffic paint, not covered with drop-on glass beads, 4 inch wide		
11.a.	With Glass Beads	L.F.	
11.b.	Without Glass Beads	L.F.	
<b>Schedule III - Mobilization Cost (per site)</b>			

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #76459  
Dated 6-2-06

**UNIT PRICE CONSTRUCTION CONTRACT  
FOR MISCELLANEOUS PAVEMENT CONSTRUCTION AND RECONSTRUCTION  
SERVICES**

THIS CONTRACT, is made and entered into this **1st** day of **May, 2006**, by and between **Dickey & Burham, Inc., PO Box 22555, Lincoln, NE 68542-2555** hereinafter referred to as "Contractor"; and the City of Lincoln, Nebraska, hereinafter referred to as "City";

WHEREAS, the City wishes to engage Contractor in accordance with the terms and conditions herein to provide the above referenced construction services; and

WHEREAS, Contractor desires to perform said construction services for the City in accordance with the terms and conditions herein provided; and

WHEREAS, the City has caused to be prepared, in accordance with law, specifications, plans, and other contract documents for said construction services and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said construction services; and

WHEREAS, the Contractor in response to such advertisement has submitted to the City in the manner and at the time specified, a sealed proposal in accordance with the terms of said advertisement; and

WHEREAS, the City in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder(s) for said construction services for the unit prices named in the Contractor's proposal, a copy of which unit price proposal is attached hereto and made a part of this Contract.

NOW, THEREFORE, in consideration of the amounts to be paid to the Contractor said construction services and the other conditions, covenants and agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

1. Rates.
  - A. The Contractor agrees to provide the above referenced construction services in accordance with the unit price rates which are set forth in the Contractor's Unit Price Proposal, attached hereto and incorporated herein.
  - B. The Contractor further agrees that the rates set forth in the Unit Price Proposal shall remain in effect during the term of this Contract.
2. Term. The initial term of this Contract will be for a period of one year from the 1<sup>ST</sup> day of May, 2006, through the 31st day of April, 2007, with an option by the City to renew the Contract for two additional one-year terms upon providing sixty days written notice to the Contractor prior to the expiration of the initial term of this Contract.
3. Amount of Work.
  - A. No minimum amount of work is guaranteed by the City to any one Contractor by virtue of this Contract.

- B. In the event that any single project for the above referenced construction services exceeds the sum of Twenty-five Thousand Dollars (\$25,000), it is understood that the City will undertake a separate bid process for such projects.
4. Termination.
- A. The City reserves the right to terminate this contract for cause at any time during the term of the Contract upon default of the Contractor in providing the construction services in accordance with the terms and conditions contained herein.
  - B. The City shall provide ten days written notice to Contractor to correct any deficiencies prior to termination of the Contract.
  - C. The City reserves the right to terminate this contract in the event that the City does not appropriate sufficient funds for the continuation of the contract into the succeeding fiscal year.
5. Owner Inclusion. It is understood and agreed by the signing of this contract by all parties that the "Owner/s" shall be the City of Lincoln, Lancaster County, and the Public Building Commission of Lincoln, Nebraska.
- A. Wherever in the contract documents, specification, insurance, bonds and terms and conditions or any other documents which are part of the contract, a singular entity is referenced (i.e., "the City", or "the County", etc.) it shall mean the "Owners" encompassing all three entities.
6. Standard Specifications General Conditions. The City of Lincoln Standard Specifications For Municipal Construction and attached Special Provisions are a part of this Contract, except as specifically amended for a specific project and as dependent upon the nature of the particular construction services to be provided pursuant to this Contract.
7. Non-Discrimination.
- A. The parties agree that in connection with the carrying out of this project the Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age, or marital status.
  - B. The Contractor will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, national origin, ancestry, disability, age, or marital status. Such actions shall include, but not be limited to, the following: employment upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.
  - C. Any breach of this provision of the Contract shall be regarded as a material breach. The Contractor shall be required to insert a similar provision as this in all subcontracts for construction services to be covered by any project undertaken pursuant to this Contract.

8. Drug Free Workplace.
  - A. The Contractor agrees that in the performance of this Contract, neither the Contractor nor any employee of the Contractor shall engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity covered by this Contract.
  - B. The City reserves the right to request a copy of the Contractor's drug free workplace policy.
  - C. The Contractor further agrees to include a provision similar to this statement in all subcontracts for construction services required pursuant to this Contract.
9. Contract Documents. The Contract Documents comprising this Contract shall consist of the following: Instructions and notice to bidders; the accepted Unit Price Proposal; the contract agreement and all associated schedules and attachments; the standard specifications; general conditions and any supplementary conditions thereto; and any addenda issued in connection with a particular project.
10. Independent Contractor. The parties understand that this contractual agreement shall not create an employer/employee relationship and the Contractor, his employees, and any person acting on behalf of the Contractor shall be deemed to be an independent contractor during the term of this Contract.
11. Insurance. The Contractor shall provide insurance in accordance with the City's standard insurance clause to be used for all City contracts which is hereby made a part of this Contract.
12. Indemnification.
  - A. The Contractor agrees to indemnify and hold harmless and defend the City and any of its officers, agents, servants, and employees from any and all claims resulting from injuries, including death, bodily injury, property damage, or any other losses arising out of or in connection with or in any way associated with the performance of the terms and conditions of this Contract.
  - B. The Contractor shall not be required to indemnify the City for any damage resulting from the sole negligence of the City or its employees.
13. Applicable Laws and Permits.
  - A. The Contractor shall observe and comply with all applicable federal, state, and local laws, regulations, standards, ordinances or codes and shall be in compliance with all applicable licensure and permitting requirements at all times.
  - B. See attached Schedule A for current codes in use relating to construction development in the City of Lincoln.
  - C. All permits required by the City for the performance of the work associated herewith shall be secured through the City's Department of Building and Safety and shall be paid for by each department/agency on a project-by-project basis.
14. City's Representatives. Departmental/agency representatives identified in attached Schedule B, or their designated representatives shall act as the City' agent responsible for the administration of individual projects undertaken pursuant to this Contract.

15. Guarantee. Construction services performed by Contractor pursuant to the terms of this Contract shall be subject to a two-year warranty in accordance with the General Provisions and Requirements of the Standard Specifications.
16. Contract Bonds.
  - A. The Purchasing Division will require a \$25,000.00 Performance Bond from each Contractor for the duration of the Contract.
17. Sales and Use Tax.
  - A. The City shall furnish the Contractor with a Nebraska Department of Revenue Form 17, Purchasing Agent Appointment and Delegation of Authority for Sales and Use Tax, for projects which involve work which are considered by the State of Nebraska as exempt from sales tax.
  - B. Certain projects undertaken pursuant to this Contract may not be sales tax exempt.
18. Quotations for Individual Unit Price Projects.
  - A. Quotations shall be written on the Unit Price Quotation Form, Attachment 1, showing a breakdown on the contract unit prices for labor, overhead and profit.
  - B. All quotations submitted on the Unit Price Quotation Form shall be considered "not to exceed" proposals.
  - C. City reserves the right to request competitive quotes from two or more Unit Price Contractors in the same construction discipline for a "fixed lump sum" price and time completion quote at the discretion of each departmental/agency representative. The departmental/agency representative shall select the contractor with the most favorable price and/or completion date.
  - D. If at any time there is a change to the project that affects the quotation, a Revised Unit Price Quotation Form shall be submitted by the Contractor and signed by the departmental/agency representative for that project. Extra work shall not proceed until authorized by the departmental/agency representative.
19. Use of Contractors. The City, in its sole discretion, shall determine which respective projects will be offered to any of the Unit Price Contractors which the City believe are in their best interests.
20. Use of Subcontractors. The City recommend, but do not require, the selection of subcontractors from the existing list of Unit Price Contractors.
21. Notice to Proceed.
  - A. No work shall be done for the City under the contract unless a written Notice to Proceed has been issued by the appropriate departmental/agency representative.
  - B. Contractor shall commence work as soon as reasonably possible on the date agreed to by the departmental/agency representative.
  - C. Work shall be complete on or before the date set forth in the Notice to Proceed.
22. Invoices.
  - A. All invoices for construction services performed pursuant to this Contract shall be submitted to the appropriate departmental/agency representative.
  - B. Each project shall be invoiced separately.

- C. The Contractor's invoices shall include the job site location, date of project, and a fully itemized list of rates and quantities as established in the Contractor's Unit Price Proposal.
  - D. Invoices shall be submitted for payment within thirty days of the date of project conclusion.
23. Assignment. This Contract shall not be assigned by Contractor to any other party without first obtaining the written consent of the City.
24. Governing Law. This Contract shall be governed by and interpreted in accordance with the laws of the State of Nebraska.
25. Non Exclusive Relationship. The Contractor shall not necessarily be the sole contractor for the purpose of providing the services and material necessary to meet all the needs of the Owners. The Owners hereby expressly reserve the right, in their sole discretion, to enter into similar agreements with or purchase similar services from one or more providers.
- A. In case of an emergency, after the Owners have contacted the Contractor and if the Contractor is unavailable or unable to perform the necessary services, the Owners reserve the right to contact other contractors.

IN WITNESS WHEREOF, the contractor and the Owners do hereby execute this contract:

Dated this \_\_\_\_ day of \_\_\_\_\_, 2006.

**Lancaster County, Nebraska**

Contract Approved as to Form:

County of Lancaster, Nebraska

\_\_\_\_\_  
Lancaster County Attorney

\_\_\_\_\_  
Chairperson, Board of Commissioners

**Public Building Commission**

Attest:

\_\_\_\_\_  
Lancaster County Clerk

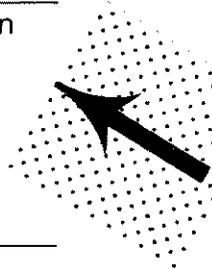
\_\_\_\_\_  
Chairperson, Public Building Commission

**City of Lincoln, Nebraska**

Attest

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor



**Contractor**

Dickey & Burham Inc

Company Name

PO Box 22555

Street Address

Lincoln NE 68542-2555

City

State

Zip Code

(402) 421-6000

Telephone Number(s)

By: Steven N. Burham

Vice President

Name (Print)

Signature

Vice President

Title

**SCHEDULE A**  
**CURRENT CODES IN USE RELATING TO**  
**CONSTRUCTION DEVELOPMENT IN THE CITY OF LINCOLN**  
**AUGUST 1, 1999**

- 1997 Uniform Building Code & Local Amendments
- 1994 Nebraska Accessibility Guidelines  
(Patterned after and similar to ADA guidelines)
- 1989 Fair Housing Act - As Amended Effective March 12, 1989
- 1979 Zoning Ordinance of the City of Lincoln - As Amended Including 1994 Parking Lot Lighting Standards
- 1994 Life Safety Code NFP
- 1997 Uniform Fire Code and Local Amendments  
  
Applicable NFPA National Fire Code Standards
- 1999 National Electrical Code & Local Amendments
- 1997 Uniform Mechanical Code & Local Amendments
- 1990 National Plumbing Code \*
- 1992 Lincoln Plumbing Code \*
- 1994 Lincoln Gas Code

Ground Snow Load: 30 lbs. Sq.Ft.  
Seismic Zone: Undetermined  
Wind Load: 25 lbs. Sq.Ft.  
Exposure C  
Wind Resistance: 80 m.p.h.

\* The Lincoln Plumbing Code contains basically the 1990 National Standards Plumbing Code and local community amendments. No separate amendments are printed for National Standard.

**SCHEDULE B  
DEPARTMENTAL/AGENCY REPRESENTATIVES**

**Lincoln City Libraries**

Gary Meier, Bldg. & Grounds Superintendent  
14<sup>th</sup> & N Streets  
Lincoln, NE 68508  
441-8555, cellular 430-8129

**Parks & Recreation Department**

2740 A Street  
Lincoln, NE 68502  
Jerry Shorney, Super Parks/Operations,  
441-8259

J. J. Yost, Planning & Construction Mgr.,  
441-8525

Mark Canney, Landscape Architect,  
441-8253

Roger Drummond, Maint. Supervisor,  
441-7955

**StarTran**

Glenn Knust, Maintenance Superintendent  
710 J Street  
Lincoln, NE 68508  
441-8317

**Public Works, Parking Garages & Lots**

Ken Smith, Administrator  
555 S 10<sup>th</sup> Street  
Lincoln, NE 68508  
441-6097

**Public Works & Utilities, Water Pollution Control**

Steve Crisler, Asst. Superintendent/Maintenance  
2400 Theresa Street  
Lincoln, NE 68521  
441-7966

**City/County Property Management**

Jerry Allen, Plant Operations Manager  
920 O Street, Ste. 203  
Lincoln, Ne 68508  
441-7355, cellular 432-8526

**Police Garage**

Pat Wenzl, Manager  
635 J Street  
Lincoln, NE 68508  
441-7691

**Lincoln Fire Department**

John Huff, Assistant Chief of Administrative Services  
1801 Q Street  
Lincoln, NE 68508  
441-8354

**Lincoln Water System**

John Miriovsky, Superintendent of Operations  
2021 N 27<sup>th</sup> Street  
Lincoln, NE 68503  
441-7571

**Public Works, Street & Traffic Operations**

Bill Nass, Maintenance Coordinator  
901 N 6<sup>th</sup> Street  
Lincoln, NE 68508  
44-7701

**Public Works & Utilities, Solid Waste Operations**

Karla Welding, Superintendent  
6001 Bluff Road  
Lincoln, NE  
441-7867

**PROPOSAL FOR  
SPECIFICATION NO. 06-092  
UNIT PRICE CONSTRUCTION CONTRACT FOR  
MISCELLANEOUS PAVEMENT CONSTRUCTION AND  
RECONSTRUCTION SERVICES**

BID OPENING TIME: 12:00 NOON

DATE: March 22, 2006

I/We, the undersigned, have read the attached specifications and conditions required for this proposal, hereby propose to furnish pavement construction and reconstruction services in accordance with these conditions on the following unit price basis.

Prices are to be held for one year.

**SCHEDULE I - CONCRETE WORK**

<u>ITEM NO.</u>	<u>ITEM DESCRIPTION</u>	<u>U/M</u>	<u>UNIT PRICE</u>
1.	Type "B" Sawing - Portland Cement Concrete Pavement	L.F.	\$ <u>5.75</u>
2.	Type "C" Sawing - Portland Cement Concrete Driveways	L.F.	\$ <u>5.50</u>
3.	Miscellaneous Asphalt and Concrete Removal	C.Y.	\$ <u>1.40</u>
4.	Concrete Sidewalk, 4" Thick	S.F.	\$ <u>4.75</u>
5.	Concrete Bikeway, 5" Thick	S.F.	\$ <u>4.95</u>
6.	Concrete Driveway, 6" Thick	S.F.	\$ <u>5.25</u>
7.	Concrete Driveway, 8" Thick	S.F.	\$ <u>6.30</u>
8.	Remove and Replace Concrete Sidewalk, 4" Thick, Complete	S.F.	\$ <u>6.60</u>
9.	Remove and Replace Concrete Bikeway, 5" Thick, Complete	S.F.	\$ <u>6.95</u>
10.	Remove and Replace Concrete Driveway, 6" Thick, Complete	S.F.	\$ <u>7.70</u>
11.	Remove and Replace Concrete Driveway, 8" Thick, Complete	S.F.	\$ <u>8.00</u>



**INTER-LOCAL PURCHASING:** The City/County desires to make available to other local government entities of the State of Nebraska, by mutual agreement with the successful bidder, and properly authorized interlocal purchasing agreements, the right to purchase the same services, at the prices quoted, for the period of this contract. Each bidder shall indicated on the Bid Form in the space provided below if he/she will honor Political Subdivision orders in accordance with the contract terms and conditions, in addition to orders from City of Lincoln/Lancaster County.

XX YES    \_\_\_ NO

If "YES", Contract supplier or suppliers may honor pricing and extend the contract to political sub-divisions, cities and counties. Terms and conditions of the contract must be met by political sub-divisions, cities and counties. Under no circumstances shall the City of Lincoln/Lancaster County be contractually obligated or liable for any purchases by these political sub-divisions, cities or counties.

**COMPANY REPRESENTATIVE responsible for the administration of this Agreement:**

NAME: Steven N. Burham  
TITLE: Vice President  
PHONE NO. (402) 421-6000

**AFFIRMATIVE ACTION PROGRAM:** Successful bidder will be required to comply with the provisions of the City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance, upon a complete and substantial review of successful bidder's equal opportunity policies, procedures and practices.

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.  
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:  
SEALED BID FOR SPEC. 06-092**

Dickey & Burham Inc  
COMPANY NAME

PO Box 22555  
STREET ADDRESS or P.O. BOX

Lincoln NE 68542-2555  
CITY, STATE      ZIP CODE

(402) 421-6000      (402) 421-6021  
TELEPHONE No.      FAX No.

Steve.Burham@Dickey-Burham-Inc.com  
E-MAIL ADDRESS

  
BY (Signature)

Steven N. Burham  
(Print Name)

Vice President  
(Title)

March 22, 2006  
(Date)

ESTIMATED DELIVERY DAYS (After receipt of individual orders)

Net 30 days  
TERMS OF PAYMENT

Bids may be inspected in the Purchasing Division during normal business hours after tabulation and review by a Purchasing Agent. Bid tabulations can be viewed on our website at: [lincoln.ne.gov](http://lincoln.ne.gov) Keyword: Bid The Intent to Award will be listed on the website when a recommendation is received from the Department.

**CITY OF LINCOLN, NEBRASKA  
UNIT PRICE QUOTATION**

*Attachment 1*

**MISCELLANEOUS PAVEMENT CONSTRUCTION AND RECONSTRUCTION SERVICES, SPEC. NO. 06-092**

Date: \_\_\_\_\_

**TO DEPARTMENT/AGENCY REPRESENTATIVE:**

**FROM (CONTRACTOR):**

**PROJECT NUMBER:**

**PROJECT DESCRIPTION:**

When making a quotation please breakdown the Total Cost into the following categories: Schedule I - Concrete Work, Schedule II - Asphaltic Concrete Work, and Schedule III - Mobilization. Fill in the following Tables in the areas as shown. If an item does not apply, please do not make an entry in that column.

**TIME OF COMPLETION**

Estimated Start Date	
Number of Days to Complete	

**SCHEDULE I - CONCRETE WORK**

DESCRIPTION	UNIT PRICE	QUANTITY	TOTAL \$ AMOUNT
1. Type "B" Sawing - Portland Cement Concrete Pavement			
2. Type "C" Sawing - Portland Cement Concrete Driveways			
3. Miscellaneous Asphalt and Concrete Removal			
4. Concrete Sidewalk, 4" Thick			
5. Concrete Bikeway, 5" Thick			
6. Concrete Driveway, 6" Thick			
7. Concrete Driveway, 8" Thick			
8. Remove and Replace Concrete Sidewalk, 4" Thick, Complete			
9. Remove and Replace Concrete Bikeway, 5" Thick, Complete			
10. Remove and Replace Concrete Driveway, 6" Thick, Complete			
11. Remove and Replace Concrete Driveway, 8: Thick, Complete			
<b>TOTAL CONCRETE WORK:</b>			

**SCHEDULE II - ASPHALTIC CONCRETE WORK**

DESCRIPTION	UNIT PRICE	QUANTITY	TOTAL \$ AMOUNT
1. Type "A" Sawing - Asphaltic Concrete Pavement			
2. Type "D" Sawing - Asphaltic Concrete Surface Course			
3. Miscellaneous Asphalt and Concrete Removal			
4. Non-Woven Pavement Overlay Fabric, In Place			
5. Asphaltic Concrete Curb			
6. Remove and Replace Asphaltic Concrete Curb, Complete			
7. Concrete Curb			
8. Remove and Repalce Concrete Curb, Complete			
9. Asphaltic Concrete Pavement Class 2, non-arterial streets & parking area			
10. Asphaltic Concrete Resurfacing			
11.a. Paint Pavement Marking, with glass beads			
11.b. Paint Pavement marking, without glass beads			
<b>TOTAL ASPHALTIC CONCRETE WORK:</b>			

**SCHEDULE III - MOBILIZATION:**

**TOTAL PRICE (NOT TO EXCEED)**

\$ \_\_\_\_\_

**FIRM:** \_\_\_\_\_

**BY:** \_\_\_\_\_ Change Order #: \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ Accepted: \_\_\_\_\_

Not Accepted: \_\_\_\_\_

**PHONE** \_\_\_\_\_ **APPROVED BY:** \_\_\_\_\_

Department/Agency Representative

**DATE:** \_\_\_\_\_